

## 2019 GRANT APPLICATION FORM

<b>Name of Organization</b>	
<b>Mailing Address</b>	
<b>Phone</b>	
<b>Email</b>	
<b>Contact Person</b>	
<b>Project Title</b>	

Organization Type		Grant Request	
	<b>Social Support</b>	<b>Amount Requested</b>	<b>\$</b>
	<b>Cultural/Recreational</b>		

Most Significant Sources of Revenue		\$ Amount	% of Total Revenue
<b>Fundraising</b>		<b>\$</b>	<b>%</b>
<b>Provincial Government</b>		<b>\$</b>	<b>%</b>
<b>Federal Government</b>		<b>\$</b>	<b>%</b>
<b>Other (Please Specify)</b>		<b>\$</b>	<b>%</b>
<b>Total Annual Expense</b>		<b>\$</b>	
<b>Surplus Position as of (Date):</b>		<b>\$</b>	
<b>Restricted</b>	<b>\$</b>	<b>Unrestricted</b>	<b>\$</b>

**\*\*The Grants Review Committee will not provide Grants for Capital Projects or Maintenance\*\***

1) Please provide details for use of this year's proposed funding:

2) Please provide a brief summary of what your organization does and how it benefits our community and its citizens:

3) If applicable, please provide a brief summary of how last year's Municipal grant was used:

**PLEASE ATTACH THE FOLLOWING REQUIRED DOCUMENTS:**

- 1) Revenue & Expense Statement from most current completed year;
- 2) Balance Sheet from most current completed year (Assets, Liabilities & Surplus); and
- 3) Budget for upcoming year (Revenues & Expenses).

**SUBMIT APPLICATION AND REQUIRED DOCUMENTS TO THE FOLLOWING BY JUNE 29, 2018:**

Legislative Services | 410 – 9<sup>th</sup> Street | Brandon MB R7A 6A2 | [cityclerk@brandon.ca](mailto:cityclerk@brandon.ca)

*The personal information is being collected by the City of Brandon for the purpose of enabling the Grants Review Committee to review Grant Applications and to achieve any other purpose to which you have given your consent. It is protected by the Protection of Privacy provisions of the Freedom of Information and Protection of Privacy Act and the City of Brandon's Policies and Procedures. If you have any questions about the collection of this information or to make application under the Act, please contact the Access to Information Officer, Ian Richards at 204-729-2269 or [i.richards@brandon.ca](mailto:i.richards@brandon.ca).*

**OFFICE USE ONLY:**

DATE RECEIVED \_\_\_\_\_

FURTHER INFORMATION REQUIRED: Yes \_\_\_\_\_ No \_\_\_\_\_

FURTHER INFORMATION RECEIVED \_\_\_\_\_